# Brisbane City Council Organisational Chart as of June 2022

See page two for a long description of this organisational flow chart.

**Corporate Finance**

**Human Resources**

**Information Services**

**Strategic Procurement Office**

**Support Services Centre**

**Transport Operations**

**Commercial and   
Contract Services**

**Engineering and   
Asset Management**

**Strategy and   
Network Services**

**Asphalt and Aggregates**

**Program Planning and Integration**

**Commercial Services and Business Improvement**

**Construction**

**Fleet Solutions**

**Public Space Operations**

**Waste and Resource Recovery Services**

**Community Facilities**

**Community Services Planning and Governance**

**Compliance and   
Regulatory Services**

**Connected Communities**

**Customer Services**

**Library Services**

**Organisational Services**

**City Planning and Sustainability**

**Lifestyle and   
Community Services**

**Transport for Brisbane**

**Brisbane Infrastructure**

**City Standards**

**City Administration   
and Governance**

**Assurance Services**

**City Legal**

**City Resilience**

**Ethical Standards**

**Governance, Council and Committee Services**

**City Communication**

**Lord Mayor’s   
Administration and Engagement**

**Asset Management**

**City Projects Office**

**Transport Planning   
and Operations**

**Planning and Design**

**Project Management**

**Major Projects**

**City Parklands, Strategy and Support**

**City Planning and Economic Development**

**Development Services**

**Natural Environment,   
Water and Sustainability**

**International Relations and Multicultural Affairs**

**Brisbane 2032 Host City**

**Division**

**Branch**

**Group**

**Elected Administration**

**Chief Executive Officer**

**Council**

**Civic Cabinet**

**Lord Mayor**  
Cr Adrian Schrinner

**Council Standing Committees**

## Long description of Brisbane City Council Organisational Chart as of June 2022

The Brisbane City Council Organisational Chart represents the structure of Council and the formal relationships and relative ranks of its departments and sections.

### Tier 1

Council (elected administration)

### Tier 2

Civic Cabinet (elected administration), Lord Mayor Councillor Adrian Schrinner (elected administration) and Council Standing Committees (elected administration)

### Tier 3

Chief Executive Officer

### Tier 4

This tier consists of six (6) divisions of equal standing followed by a listing of branches and groups under that division.

1. City Administration and Governance
   1. Assurance Services
   2. City Communication
   3. City Legal
   4. City Resilience
   5. Ethical Standards
   6. Governance, Council and Committee Services
   7. Lord Mayor’s Administration and Engagement
2. Organisational Services
   1. Corporate Finance
   2. Human Resources
   3. Information Services
   4. Strategic Procurement Office
   5. Support Services Centre
3. City Planning and Sustainability
   1. Brisbane 2032 Host City
   2. City Parklands, Strategy and Support
   3. City Planning and Economic Development
   4. Development Services
   5. International Relations and Multicultural Affairs
   6. Natural Environment, Water and Sustainability
4. Lifestyle and Community Services
   1. Community Facilities
   2. Community Services Planning and Governance
   3. Compliance and Regulatory Services
   4. Connected Communities
   5. Customer Services
   6. Library Services
5. Transport for Brisbane
   1. Commercial and Contract Services
   2. Engineering and Asset Management
   3. Strategy and Network Services
   4. Transport Operations
6. Brisbane Infrastructure
   1. Asset Management
   2. Transport Planning and Operations
   3. City Projects Office
      1. Major Projects
      2. Planning and Design
      3. Project Management
   4. City Standards
      1. Asphalt and Aggregates
      2. Commercial Services and Business Improvement
      3. Construction
      4. Fleet Solutions
      5. Program Planning and Integration
      6. Public Space Operations
      7. Waste and Resource Recovery Services